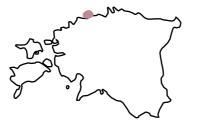
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Meditation Center Estonian Theravada Sangha

Meelearenduskeskus Eesti Theravaada Sangha

> Aegna, Estonia TIME PERIOD **Since 2014**

LOCATION



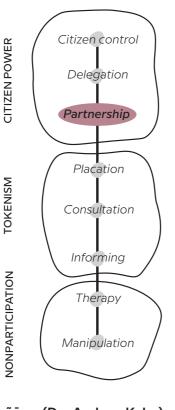


The project takes place North-East from Tallinn on the Island of Aegna in a building built before the Second World war and used by Estonian officers. During the Soviet regime, the building hosted recreation center. The intended goal or desire that the project sought to achieve was, and still is, to teach Buddhism and meditation. Thus, the main activities/functions of this space are meditation, relaxation, research and teaching.

DESCRIPTION OF THE SPACE

remote due to its insular condition Buddhism in Estonia. Moreover, and its rural character (it is fully covered by forests). In addition to that perpetuate the project shall these characteristics, the island not be forgotten. lacks economic activity, dailylife-support facilities and good transportation links. This explains why locals, when asked, consider this place as extremely remote In 2014, Andrus Kahn began to (5/5). In terms of transportation links, the island is characterized by a multitude of paths that connect started to renovate the building its different parts by foot. There and develop activities related are only few public spaces, but their quality is good considering the organization of conferences to the small nature of the island.

WHAT MAKES THE SPECIFICITY OF THE PROJECT



Thitañana (Dr. Andrus Kahn) and his determination to develop The Aegna can be defined as the teaching of meditation and the importance of the other monks

ROLE OF THE LOCAL COMMUNITY & METHODS USED

create a meditation center on the island. With other monks, they to spiritual practices. From the publication of literature, the actors of the project are willing to teach these practices in the island, but also at the scale of the country. The local community is well involved in the The meditation center project activities. In fact, inhabitants from in Aegna island would not have Tallinn and tourists are increasingly been possible without **Venerable** numerous to reach this peaceful

place. The work of the center would not be possible without financial support, from private donations to institutional support of the Asian universities, as well as from Estonia, from the University of Tartu.

RESULT

Eight years after its beginning, the project seems to have partly achieved its targeted goals. Indeed, the center has only been in operation for a few years and some projects are still ongoing. However, given the fact that it relies mostly on donation, the work accomplished remains impressive. The implementation of this project has benefited the local cultural life, but also to the economic activity of the island, especially in summer with tourism which explains why most of the final users have positively perceived the actions of the meditation center. However, we must highlight the fact that the only two locals were not receptive and willing to accept the changes on the island.



Estonian Theravada Sangha monks ©Kirke Tatar





the dishes ©Kirke Ta







Aegna, Harjumaa, Estonia







Link to the publication: http://www1.uirs.si/en-us/book/id/119 **Creative works in small and remote places:** European best practices exploration



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